Whether there he really any gradation in Crimes, or whether we do not mistake in

Sweeney Todd: A Brief Introduction by Neil Gaiman

be a Point too difficult and too abstract for us to enter into, but as Human Nature is more shocked at the shedding of Blood than at any other Offence, we may be allowed to treat those who are guilty of it as bloody and unnatural Men, who besides their losing all respect towards the Laws of God, show also a want of that compassion and tenderness which Anonymous, Lives of the Criminals (1735)

And wilt meet me at twelve o'clock near Temple Bar? For the work of the Lord calleth his servant and I must begone. George Dibdin Pitt, The String of Pearls; or The Fiend of Fleet Street (1842, or 1847.)



Temple Bar 1879

Jeet Street, in the City of London, is by tradition the location of the story of Sweeney Todd, commonly known as the Demon Barber. The entrance to Fleet Street was signified for many years by Temple Bar, a

Christopher Wren arch, built in 1670 on the site of previous gates, the first of which was probably erected four hundred years before by the Knights Templar; and the entrance to Fleet Street is the entrance to the City of London, that anomalous city within a city.

Temple Bar still exists, although it is no longer in London. You may see it if you wish, although hurbed wire discourages those who might approach too close.



he location of Sweeney Todd's barber shop has been disputed for many years; although most accounts agree that it was part of, or abunted. St Dunstan's chard, and, indeed, that Sweeney's cellars gave onto the vaults of St Dunstan's (for it was in those vaults that the remains of Sweeney's victims—those parts of his victims that could not be translated into jee, at any rate—week just or set).

A new St Dunstam's, built in 1830, stands in Fleet Street now; like the previous St Dunstam's on that location, it is still home to King Lad and his two soes, the mythical founders of London. Weathered statues of the trio, moved from the City Wall when that was demolished, wait in the vestry opers, and Lud's som strike the hour in St Dunstam's tower clock, as they have for five



OLD ST. DUNSTAN'S CHURCH

Sweeney: By the way Tobias, while I am operating on this gentleman's... chin... the figures at Sc Dunstan's are about to strike: the exhibition will excite your curiosity and allow me to share our customer without interruption.

George Dibdin Pitt, The String of Pearls; or The Fiend of Fleet Street (1842, or 1847)







and women, and men. It's about death, and about London.

It's about the past, and about the legacy from the past that we carry with us

You never know what you'll find when you go looking for something. Successey Todd began for us as a small, elegant chance to retell a familiar tale, and has grown and shifted with each new jusaw piece until now it squats monstrous and dark and still, satisfie to be told.



It is said that at the moment when Sweeney Todd was harled from the ladder the ruins of his ship in Floet Street fell with a thundering crash, and that the dost and ashes hovering in the air todt the form of a huge gibber, with the figure of a man suspended upon it.

in the air took the form of a huge gibbet, with the figure of a man suspended upon it.

Be that so or not, the charred rains were soon carted away, and another house built upon the site of the place where so many awful cruelities had been perpetrated.

Other buildings were pulled down and rebuilt, and people began to be in error as so the exact spot where Sweeney Todds's shop really stood, and as years went on the sillain's name became spoken of merely as a legendary person.

But he lived, as the Newgate Calendar of the time testifies.

There is also a full-length portrait still in existence, depicting him in his shop, with its old wig blocks and racks of razors.

Frederick Hazleton, Successey Todd, The Demon Burber of Fleet Street, novel (1862)

seemey Todd is the story of a burber who was a very bad man (although, in most versions of the tale, a very good barber). It is safe to say that the ta

for much Victorian periodical literature: blood and thunder tales, price one penny.

ined wide prominence in Victorian England during the latter half of the nineteenth century, and that two early normarisers of the tale were playwright George Dilylin Pitt (1799. 1853) and an unknown author of Penny Dreadfuls - the seneric na It is possible that the tale of Sweeney Todd may have been around for longer than that, as an oral tale or a folk-sonr. It may even have been based on a true story (there are rumours, and

perhans more than rumours) Thomas Pecket Prest (1810-1879) may well have written some of the first Storeney Todd

Penny Dreadful, published by Edward Lloyd in his People's Periodical and Family Library in 1846 and 1847. (There is also a tradition that the work was began by one George MacFarren, who had written the first few chanters before he turned the serial over to Prost because of failing evesight. None of those portions of The String of Pearls that I have read, read [in my opinion like other works that are reliably attributed to Prest, but attribution of authorship in the world of cheap Victorian literature is, at best, more than a little dodgy.) The first Penny Dreadful, written or not by Prest, was serialised over 18 issues, and was called The String of Pearls: or the Sailor's Gift, A Romance of Peculiar Interest.

George Dibdin Pitt was a playwright who wrote a play, with or without Prest, either based on

the Penny Dreadful or soon to be planarised by it, featuring the terrible Mr Todd, first performed some time in the 1840s (accounts differ), under the title of The String of Pearls or the Fiend of Fleet Street; although the title changed over the next ten years, as the fiend of Fleet Street took his rightful place at the head of the title.

The men of the eighteenth century who were used to these things, who made no protest when Ann Martin in 1761 was sentenced to a mere two years for putting out ker children's eyes and going a-begging with them (that at a time when men were being hanged for stealing sheep!) - they had their Beggar's Opera and their Prison Breaker and they

Montagu Slater, Introduction to 1928 reissue of George Dibdin Pitt's Sweeney Todd,







weeney's fame over the next forty years was spread through the medium of the theatre. Many different versions of the play were written and performed during this period almost all of which have been lost to us.

Frederick Hadeton was the author of one of these plays, first play performed about 1822, which which based on Dibids Pitt's play performed and 1822, which which based on Dibids Pitt's play introduced a number of new elements. Hadeton himself novelised his play; published in 1862 by Goorge Vickers, "For Sale in Bookshops, Newsagents and Theatres," it was priced at one period at the period at

Peter Haining by W.H. Allen in 1980.)
In the 1880s a new penny dreadful appeared, far longer
than the original, published by Charles Fox and Co.:
Suceney Todd, The Demon Barber of Fleet Street. It
took elements from the plays and the original penny
dreadful, extensively plagiarised the Hazleton
Novelisation, and expanded the whole out (occasionally

slightly desperately) to 576 closely-typed doublecolumned pages of story – 12 pages a month for two years; a 48-part story. Peter Haining reports another anonymous Charles Fox pub-

lication, The Romance of Newgotte (1884), a reprinted collection of lives of criminals imprisoned in Newgate prison, which contains a brief, undated entry about one Sweeney Todd, a Fleet Street barber, who had been arrested on "the serious charges now being investigated," but gives no further details. Also in the 1880s another penny dreadful, Bor's Standard, retold the story of

Sweeney Todd in The Link Boys of Old London - Mrs Lovett, Sweeney's accomplice, has become Mrs Darkman, but otherwise the story is similar, although perhaps more inventively grisly than the others.

